| 1 | RESOLUTION NO |
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| 3 | A RESOLUTION TO SET FEBRUARY 6, 2024, AS THE DATE OF |
| 4 | HEARING ON THE APPEAL OF THE PLANNING COMMISSION'S |
| 5 | RECOMMENDATION OF DENIAL FOR PLANNED ZONING DISTRICT |
| 6 | TITLED KOVALCHUK STR-2 PD-C, LOCATED AT 13810 MARINA |
| 7 | DRIVE (Z-9835), IN THE CITY OF LITTLE ROCK, ARKANSAS; AND |
| 8 | FOR OTHER PURPOSES. |
| 9 | FOR OTHER FOR OSES. |
| 10 | WHEREAS, a Notice of Appeal has been filed as a result of the action of the Little Rock Planning |
| 11 | Commission's recommendation of denial for a Planned Zoning District titled, Kovalchuk STR-2 PD-C, |
| 12 | located at 13810 Marina Drive. (Z-9835), in the City of Little Rock, Arkansas. |
| 13 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY |
| 14 | OF LITTLE ROCK, ARKANSAS. |
| 15 | Section 1. The hearing on the ordinance to abandon the above-mentioned right-of-way shall be held at |
| 16 | a meeting of the Board of Directors of the City of Little Rock in the Centre at University Park, 6401 West |
| 17 | 12 th Street, Little Rock, Arkansas at six o'clock on February 6, 2024. |
| 18 | Section 2. The City Clerk is hereby directed to give notice of such hearing in the manner prescribed |
| 19 | by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulaski |
| 20 | County, Arkansas, and having a general circulation in the City of Little Rock, Arkansas. |
| 21 | Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or |
| 22 | word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or |
| 23 | adjudication shall not affect the remaining portions of the resolution which shall remain in full force and |
| 24 | effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the |
| 25 | resolution. |
| 26 | Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with |
| 27 | the provisions of this resolution, are hereby repealed to the extent of such inconsistency. |
| 28 | ADOPTED: June 23, 2024 |
| 29 | ATTEST: APPROVED: |
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| 31 | |
| 32 | Susan Langley, City Clerk Frank Scott, Jr., Mayor |
| 33 | APPROVED AS TO LEGAL FORM: |
| 34 | |
| 35 36 | Thomas M. Carpenter, City Attorney |